

**2011**

**RIDGWAY RIFLE CLUB**

**MONTHLY 3-GUN NRA COWBOY LEVER ACTION SILHOUETTE MATCHES**

**DATES:** May 7, June 4, July 30, September 3, October 1

**PROGRAM:** Smallbore Cowboy Rifle, Pistol Cartridge Lever Action Rifle and Cowboy Lever Action Rifle will be fired in accordance with current NRA rules. SCR and PCCLA will be fired concurrently in the morning. The CLA match will be run separately in the afternoon. **NOTE: Hunter's Pistol** is welcome to be shot in lieu of the equivalent rifle (for score only).

**COURSE OF FIRE:** SCR and PCCLA:

CLA:

10 shots at chickens @40m

10 shots at chickens @ 50m

10 shots at pigs @ 50m

10 shots at pigs @ 100m

10 shots at turkeys @ 75m

10 shots at turkeys @150m

10 shots at rams @ 100m

10 shots at rams @ 200m

**TIMES:** 8:00 – 9:15 AM; registration and practice

9:30AM – 1:00PM (approx.); SCR and PCCLA matches

2:00PM – completion; CLA match

**ENTRY FEES:** One rifle \$10. Two rifles \$15. Three rifles \$20. Juniors (16 and under) and pistol shooters, \$5/gun.

**ENTRY RULES:** Rifle and pistol shooters must have the appropriate current year NRA Silhouette Classification Book. These will be available for purchase.

**SAFETY:** Eye and ear protection required.

**AWARDS:** Awards for each match only: Match winner; 2<sup>nd</sup> open. Class awards: 2 entries – one award; 3 – 6 entries – two awards; 7 or more entries – three awards. A lone shooter in a class will compete in the next higher class. A lone master shooter will be eligible for MW and 2<sup>nd</sup> O only. Unclassified shooters will shoot in the day's highest class. Five and ten-in-a-row pins will be available for rifle competitors (M and AAA, 10-pins only). No awards or pins for pistol.

**GENERAL INFO:** The firing line is covered. There will be a lunch break prior to the CLA match. A light lunch will be available. Primitive camping or clubhouse bunking is possible. More information can be obtained at [www.ridgwayrifleclub.com](http://www.ridgwayrifleclub.com) (directions, lodging, etc) and [www.nrahq.org/compete/nra-rule-books.asp](http://www.nrahq.org/compete/nra-rule-books.asp) (rules in pdf format).

**MATCH DIRECTOR:** Brian Wakefield, 744 Marvindale Rd., Smethport, PA 16749, (814) 778-5918, [bdwakefield@earthlink.net](mailto:bdwakefield@earthlink.net)