RIDGWAY RIFLE CLUB
2022

SMALLBORE RIFLE AND SMALLBORE HUNTING RIFLE SILHOUETTE MATCHES

DATES: Monthly: April 9, May 14, June 11, July 9 & September 10

ENTRY RULES: Entry fee is $15.00 for one gun and $20.00 to compete in both
                       Standard and Hunter Rifle. All Juniors will be $10.00 for one
                       gun and $15.00 for two. Bring your NRA classification card
                       to present at registration. If you have not received one from the NRA,
                       bring your most recent scorebook. All NRA Silhouette rules apply.

TIME: 8:00 AM to 9:15 AM ---- Registration and sight in
                       9:30 AM to 10:00 AM ---- Match begins. (Late entries will be
                       accepted until the last relay has been called to the firing line.)

PROGRAM: Match will consist of two forty shot matches with a short lunch
                       break in between. Hunting Rifle will be shot in conjunction with
                       Standard Rifle. Awards will be based on the two matches aggregate
                       score in each category.

AWARDS: Match Winner, 2nd Open and class awards of: 2 entries – 1 award,
                       5 entries – 2 awards and 7 or more – 3 awards. A lone shooter in
                       any class will be placed in the next higher class. If we have a lone
                       Master shooter, that shooter will be eligible for open awards only.
                       Unclassified shooters will compete in the highest class of the day.
                       This award schedule applies to both Standard and Hunting Rifle.
                       Five and ten in a row pins will be awarded. (Master and AAA class
                       are awarded 10 in a row only)

SAFETY: All persons on the firing line are urged to wear eye and ear protection.

INFORMATION: Men and Women's rest rooms are available. All concrete firing
                       points are covered. A catered lunch will be available for purchase.

LODGING: The Royal Inn (814) 773-3153, Town House Inn (814) 781-1556
                       Comfort Inn (814) 834-2030 & best Western (814) 834-0000
                       Gunners Restaurant and Inn (814) 834-2161
                       Camping is available on Club grounds. Water, electric, showers
                       and a dump station are available at the Club House.

MATCH DIRECTOR: Ken Haupricht – (814) 965-2629 kghaupricht@yahoo.com
Additional contact: Anthony Santiso – (814) 594-3506 asantiso36@gmail.com